

Sudhagad Education Society's

Shikshan Maharshi Dadasaheb Limaye  
Art, Commerce & Science College,  
Kalamboli. Tal- Panvel, Dist- Raigad.

Pin Code - 410218.

A

Self Study Report

**Volume I**

Submitted to

National Assessment and Accreditation Council

Bangalore

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Shikshan Maharshi Dadasaheb Limaye Art, Commerce &  
Science College, Kalamboli.

Tal- Panvel, Dist- Raigad, Pin Code - 410218.(Maharashtra)

Submitted by

**Principal Dr. S.C. Lahupachang.**

The Director

National Assessment & Accreditation Council,  
2/4, Dr. Rajkumar Road, P.O. Box. No. 1075,  
Rajaji Nagar, Bangalore-560010.

It gives me a great pleasure to submit this self-study report to the National Assessment & Accreditation Council.

NAAC has provided us a great opportunity to understand our strengths and weaknesses. It has also helped us to strengthen the team work of our unit. Making self-study report is a great experience. We have followed all guidelines given by the NAAC, while preparing it. Really speaking, getting accreditation from NAAC is matter of pride & privilege.

In self-study report we have highlighted our strengths and have not neglected our weaknesses. We have been eagerly waiting for the on site visit of NAAC Peer Team.

I hope and believe that our College has come up to the expectations of NAAC. Kindly let me know the detail programme of Peer Committee visiting our College.

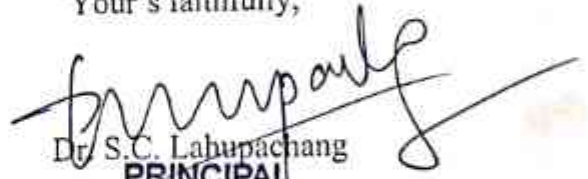
Thanking you,

With regards,

Place: Kalamboli - 410 218 .

Date: 25/06/2011

Your's faithfully,



Dr. S.C. Lahupachang  
**PRINCIPAL**

SES'S S.M. Dadasaheb Limaye  
ACS College, Kalamboli,  
Tal. - Parner, Dist. - Raigad.

### An Expression

I wish to express my deep sense of gratitude and appreciation of dedicated effort of the Conveners & the members of all NAAC committees, teachers and Non-teaching staff to prepare this Self Study Report. I must especially mention the tremendous efforts, Prof. Dr. M.S. Kamble, Prof. Salunkhe Prof. D.D Ramteke, Prof. V.R. Dhamal, Prof. Amarjaya Ambre, Prof. S.B. Mahajan who extended their full co-operation to complete this Self-study Report.

I am indebted to Principal Dr. S.C. Lahupachang, Principal Y.N. Mahajan (Principal J.N. Palivala College Pali.), Dr. S.B. Dharap (Principal Bhausahab Nene College, Pen) & Prof. M.S. Badgujar & the College management for the faith reposed in my colleagues and me.

Place: Kalamboli – 410218

Date: 25/06/2011



Prof. Vilasini M. Thigale

Co-ordinate NAAC steering Committee

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## Profile of the College

### 1. Name and address of the college:

|          |   |  |
|----------|---|--|
| Name     | : | Sudhagad Education Society's<br>Shikshan Maharshi Dadasaheb Limaye<br>Arts, Commerce and Science College.<br>Kalamboli, Tal-Panvel, Raigad-Maharashtra |
| City     | : | Kalamboli  |
| District | : | Raigad   |
| State    | : | Maharashtra  |
| Pin code | : | 410 218  |
| Website  | : | <a href="http://www.smdlcollege.co.in">www.smdlcollege.co.in</a> / <i>smdlcollege.com</i>  |

### 2. For communication:

#### Office

| Name                            | Area/STD code | Tel. No.             | Fax No.  | E-mail                        |
|---------------------------------|---------------|----------------------|----------|-------------------------------|
| Principal<br>Dr.S.C.Lahupachang | 022           | 27426094<br>27426095 | 27426094 | lsudhakar55<br>@<br>gmail.com |
| Co-ordinator                    | 022           | 27426094             | 27426094 | Vilasini.thig                 |

|                 |  |          |  |                   |
|-----------------|--|----------|--|-------------------|
| Smt.V.M.Thigale |  | 27426095 |  | ale@<br>gmail.com |
|-----------------|--|----------|--|-------------------|

Fax No : 022 - 27426094

E-mail : principalsmdlcollege@yahoo.co.in

Residence : 022- 32253559<sup>7021302502</sup>

### Residence

| Name  | Area/ STD code | Tel. No.             | Mobile No. |
|---|----------------|----------------------|------------|
| Principal<br>Dr.S.C.Lahupachang                       | 022            | 27426094<br>27426095 | 9422036364 |
| Steering Committee<br>Co-ordinator<br>Smt.V.M.Thigale | 022            | 27426094<br>27426095 | 9969398783 |



|    |                     |      |                              |   |
|----|---------------------|------|------------------------------|---|
| 3. | Type of Institution |      |                              |   |
|    | a. By management    | i.   | Affiliated College           | √ |
|    |                     | ii.  | Constituent College          |   |
|    |                     |      |                              |   |
|    | b. By funding       | i.   | Government                   |   |
|    |                     | ii.  | Grant-in-aid                 | √ |
|    |                     | iii. | Self-financed                | √ |
|    |                     | iv.  | Any other (specify the type) |   |
|    |                     |      |                              |   |
|    | c. By Gender        | i.   | For Men                      |   |
|    |                     | ii.  | For Women                    |   |
|    |                     | iii. | Co-education                 | √ |

4.

Is it a recognized minority institution?

Yes

No

If yes specify the minority status (Religious/linguistic/ any other)

(Provide the necessary supporting documents)

5. a) Date of establishment of the college:

|      |       |      |
|------|-------|------|
| Date | Month | Year |
|------|-------|------|

|    |        |      |
|----|--------|------|
| 13 | August | 1998 |
|----|--------|------|

b) University to which the college is affiliated (If it is an affiliated college) or which governs the college (If it is an constituent college)-

-University of Mumbai, Mumbai

6. Date of UGC recognition:

Temporarily affiliation from University of Mumbai.

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

7. Does the University Act provide for autonomy of Affiliated/ Constituent Colleges?

Yes

No

If yes, has the college applied for autonomy?

Yes

No

8. Campus area in acres/sq.mts:- 12421.9111 Sq.mts

9. Location of the college: (based on Govt. of India census)

Urban



Semi-urban



Rural



Tribal



Hilly area



Any other (specify)



10. Details of programmes offered by the institution:

| Sr. No. | Programme level | Name of the Programme/ Course | Duration | Entry Qualification | Medium of Instruction | Sanction Student Strength | Number of Students admitted |
|---------|-----------------|-------------------------------|----------|---------------------|-----------------------|---------------------------|-----------------------------|
| 1       | 2               | 3                             | 4        | 5                   | 6                     | 7                         | 8                           |
| i       | Under graduate  |                               |          |                     |                       |                           |                             |
|         |                 | F.Y.B.A                       | One year | H.S.C.              | Marathi               | 120<br>+120               | 138                         |
|         |                 | S.Y.B.A                       | One year | F.Y.B.A             | Marathi               | 120<br>+12                | 111                         |
|         |                 | T.Y.B.A                       | One year | S.Y.B.A             | Marathi               | 120                       | 73                          |
|         |                 | F.Y.B.Com.                    | One year | H.S.C.              | English               | 120<br>+120.              | 91                          |
|         |                 | S.Y.B.Com.                    | One year | F.Y.B.Com.          | English               | 120                       | 91                          |

|    |               |                     |          |                      |         |     |    |
|----|---------------|---------------------|----------|----------------------|---------|-----|----|
|    |               | T.Y.B.Com.          | One year | S.Y.B. Com.          | English | 120 | 87 |
|    |               | F.Y.B.Sc.           | One year | H.S.C.               | English | 120 | 23 |
|    |               | S.Y.B.Sc.           | One year | F.Y.B. Sc.           | English | 120 | 15 |
|    |               | T.Y.B.Sc.           | One year | S.Y.B. Sc.           | English | 120 | 06 |
|    |               | F.Y.B.Sc.(computer) | One year | H.S.C.               | English | 24  | 11 |
|    |               | S.Y.B.Sc.(computer) | One year | F.Y.B. Sc.(computer) | English | 24  | 07 |
|    |               | T.Y.B.Sc(computer)  | One year | S.Y.B. Sc.(computer) | English | 24  | 07 |
|    |               |                     |          |                      |         |     |    |
| ii | Post-graduate |                     |          |                      |         |     |    |
|    |               | M.A.Part-I          | One year | T.Y.B. A             | Marathi | 60  | 09 |
|    |               | M.A.Part-II         |          | M.A.Part-I           | Marathi | 60  | 07 |

iii -11- ph. ? GYR → M.A., Set monthly 08 06  
 08 09

11. List of the departments:

| Sr.No. | Name of Department               |
|--------|----------------------------------|
|        | <b>Faculty of Arts</b>           |
| 1      | Marathi                          |
| 2      | Economics                        |
| 3      | Geography                        |
| 4      | History                          |
|        |                                  |
|        | <b>Faculty of Science</b>        |
| 5      | Chemistry                        |
| 6      | Microbiology                     |
| 7      | Computer Science ( Self Finance) |
|        |                                  |
|        | <b>Faculty of Commerce</b>       |
| 8      | Commerce                         |

12. Unit Cost of Education

*(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)*

(a) Including the salary component = Rs. 12,595/-

(b) Excluding the salary component =Rs. 5,493/-

\*\*\*\*\*

**Criterion - I**

**Curricular Aspects**

1. Does the College have a stated

|             |     |   |    |  |
|-------------|-----|---|----|--|
| Vision?     | Yes | ✓ | No |  |
| Mission?    | Yes | ✓ | No |  |
| Objectives? | Yes | ✓ | No |  |

2. Does the college offer self-financed Programmes?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

If yes, how many?

Under Graduate - 01

B.Sc. In Computer Science

3. Number of Programmes offered under

a. annual system

|                   |
|-------------------|
| B.A./B.Com./B.Sc. |
| None              |
| None              |

b. semester system

c. trimester system

4. Programmes with

a. choice based credit system

|     |  |    |   |        |  |
|-----|--|----|---|--------|--|
| Yes |  | No | ✓ | Number |  |
| Yes |  | No | ✓ | Number |  |

b. Inter/multidisciplinary

approach

c. Any other, specify 

|     |  |    |   |        |  |
|-----|--|----|---|--------|--|
| Yes |  | No | ✓ | Number |  |
|-----|--|----|---|--------|--|

\* U.G.C. sponsored add-on courses for value addition

5. Are there Programmes where 

|     |  |    |   |        |  |
|-----|--|----|---|--------|--|
| Yes |  | No | ✓ | Number |  |
|-----|--|----|---|--------|--|

assessment of teachers by students

is

practiced?

6. Are there Programmes taught only 

|     |  |    |   |        |  |
|-----|--|----|---|--------|--|
| Yes |  | No | ✓ | Number |  |
|-----|--|----|---|--------|--|

by

visiting faculty?

7. New Programmes introduced during the last five years

U. G. : 

|     |  |    |   |        |    |
|-----|--|----|---|--------|----|
| Yes |  | No | ✓ | Number | 00 |
|-----|--|----|---|--------|----|

P. G. : 

|     |   |    |  |        |    |
|-----|---|----|--|--------|----|
| Yes | ✓ | No |  | Number | 01 |
|-----|---|----|--|--------|----|

Other (specify) : 

|     |  |    |   |        |    |
|-----|--|----|---|--------|----|
| Yes |  | No | ✓ | Number | 00 |
|-----|--|----|---|--------|----|

8. How long does it take for the institution to introduce

a new programme within the existing system?

|           |
|-----------|
| Two years |
|-----------|

9. Does the institution develop and deploy action plans for effective implementation of the curriculum?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

10. Was there major syllabus revision during the last five years? If yes, indicate the number.

|     |   |    |  |        |    |
|-----|---|----|--|--------|----|
| Yes | ✓ | No |  | Number | 09 |
|-----|---|----|--|--------|----|

11. Is there a provision for Project work etc. in the programme? If yes, indicate the number.

|     |   |    |  |        |    |
|-----|---|----|--|--------|----|
| Yes | ✓ | No |  | Number | 02 |
|-----|---|----|--|--------|----|

12. Is there any mechanism to obtain feedback on curricular aspects from

|                     |     |   |    |   |
|---------------------|-----|---|----|---|
| a. Academic Peers ? | Yes |   | No | ✓ |
| b. Alumni ?         | Yes |   | No |   |
| c. Students ?       | Yes | ✓ | No |   |
| d. Employers ?      | Yes |   | No | ✓ |
| e. Any other ?      | Yes |   | No | ✓ |

\*\*\*\*\*



**Criterion –II**

**Teaching-Learning and Evaluation**

1. How are students selected for admission to various courses?

a) Through an entrance test developed by the institution

b) Common entrance test conducted by the  
University/Government

c) Through interview

d) Entrance test and interview

e) Merit at the previous qualifying examination

f) Any other (specify) Admission on the basis of eligibility  
(If more than one method is followed, kindly specify the  
weightages)

2. Highest and Lowest percentage of marks at the qualifying examination

Considered for admission during the academic year (2010-11)

| Programmes<br>(UG and<br>PG) | Open category |        | ST category |        | SC category |        |
|------------------------------|---------------|--------|-------------|--------|-------------|--------|
|                              | Highest       | Lowest | Highest     | Lowest | Highest     | Lowest |
|                              | %             | %      | %           | %      | %           | %      |
| F.Y.B.A.                     | 76.17         | 35.00  | ---         | ----   | 66.67       | 37.17  |
| F.Y.B.Com.                   | 71.83         | 35.00  | 44.83       | 35.00  | 50.53       | 35.00  |
| F.Y.B.Sc.                    | 73.69         | 40.00  | 60.66       | 40.00  | 70.07       | 45.33  |

3. Number of working days during the last academic year (2010-2011) 267

4. Number of teaching days during the last academic year (2010-2011) 182

| 5. | Number of positions sanctioned and filled | Sanctioned | Filled |
|----|---|------------|--------|
|    | Teaching                                  | 23         | 23     |
|    | Non-teaching                              | 10         | 10     |
|    | Technical                                 | --         | --     |

| 6. | a. | Number of regular and permanent teachers (gender-wise) |    |    |
|----|----|--|----|----|
|    |    |  | M  | F  |
|    |    | Professor <sup>s</sup> :                               | 01 | -- |
|    |    | Readers :  | -- | -- |
|    |    | Sl. Grade lecturers :                                  | -- | -- |

|  |                       |    |    |
|--|-----------------------|----|----|
|  | Sr. Scale lecturers : | -- | 02 |
|  | Lecturers :           | 03 | 02 |
|  | Any other :           | -- | -- |
|  | Total                 | 04 | 04 |

<sup>5</sup> Principal is in Professor's Scale

|    |   |     |     |
|----|---|-----|-----|
| b. | Number of temporary teachers (gender-wise)    |     |     |
|    |   | M   | F   |
|    | Lecturers - Full- time                        | --- | --- |
|    | Lecturers - Part- time (CHB)                  | --- | --- |
|    | Lecturers (Management appointees) - Full time | 05  | 08  |
|    | Lecturers (Management appointees) - Part time | 01  | 01  |
|    | Librarian                                     | --- | --- |
|    | Total   | 06  | 09  |

c. Number of teachers

From the same State

23

From other States

---

7. a. Number of qualified / permanent teachers and their percentage to the total number of faculty

|        |    |
|--------|----|
| Number | %  |
| 08     | 34 |

b. Teacher: student ratio

1 : 30

- c. Number of teachers with Ph.D. as the Highest qualification and their percentage to the total faculty strength

| Number | %  |
|--------|----|
| 05     | 21 |

# *Adjunct Professors / Honorary Professor*

<sup>5</sup> *Excluding Adjunct Professors*

- d. Number of teachers with M. Phil as the highest qualification and their percentage to the total faculty strength

| Number | %  |
|--------|----|
| 04     | 17 |

- e. Percentage of the teachers who have completed UGC, NET and SLET exams.

| Number | %  |
|--------|----|
| 06     | 26 |

- f. Percentage of the faculty who have served as resource persons in Workshop / Seminars / Conferences during the last five years.

|       |
|-------|
| 5.00% |
|-------|

- g. Number of faculty development programmes availed by teachers

(last five years)

UGC / FIP Programme

Refresher

|       |
|-------|
| Total |
| --    |
| 07    |

Orientation

04

Any other (Specify)

--

h. Number of faculty development programmes organized by the college during the last five years

Seminars/ workshops/symposia on curricular development, teaching-

Total

Learning, assessment, etc.

-

Research management

-

Invited/endowment lectures

45

Any other (specify) Workshop for students & Seminar for Lecturers

02

8. Number and percentage of the courses where predominantly the lecture method is practiced

100 %

9. Does the college have the tutor-ward system?

Yes

No

✓

10. Are remedial programmes offered?

Yes

✓

No

Number

2

11. Are bridge courses offered?

Yes

No

✓

Number

12. Are there Courses with ICT-enabled Teaching-learning processes?

|     |  |    |   |        |  |
|-----|--|----|---|--------|--|
| Yes |  | No | ✓ | Number |  |
|-----|--|----|---|--------|--|

13. Is there a mechanism for?

- |  |     |
|--|-----|
| a) Self appraisal of faculty?                      | Yes |
| b) Student assessment of faculty performance?      | Yes |
| c) Expert /Peer assessment of faculty performance? | No  |

14. Do the faculty members perform additional administrative work?

Yes

If yes, the average number of hours spent by the faculty per week.

|                                     |
|-------------------------------------|
| 5 to 6 hours per week on an average |
|-------------------------------------|

\*\*\*\*\*



**Criterion - III**

**Research, Consultancy And Extention**

1. How many teaching faculty are actively involved in research? (Guiding student

research, managing research projects etc.)

|  |                   |
|--|-------------------|
|  | Number % of total |
|  | 05.00 %           |

---

2. Research collaborations

a) National If yes, how many?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

b) International If yes, how many?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

3. Is the faculty involved in consultancy work? If yes, consultancy earnings/ year

(average of last two years may be given)

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

4. a. Do the teachers have ongoing/ completed research projects? If yes, how many?  
Ongoing

|          |   |     |  |
|----------|---|-----|--|
| Yes      | ✓ | No  |  |
| 01 Minor |   | --- |  |

- b. Provide the following details about the ongoing research projects

|                |     |   |    |   |        |    |        |       |      |
|----------------|-----|---|----|---|--------|----|--------|-------|------|
| Major projects | Yes | - | No | ✓ | Number | -  | Agency | ---   | ---  |
| Minor projects | Yes | ✓ | No | - | Number | 01 | Agency | ----- | ICHR |

|                  |     |  |    |   |        |    |      |     |
|------------------|-----|--|----|---|--------|----|------|-----|
| College Projects | Yes |  | No | ✓ | Number | -- | Amt. | --- |
|------------------|-----|--|----|---|--------|----|------|-----|

|                     |     |   |    |   |        |    |          |     |      |     |
|---------------------|-----|---|----|---|--------|----|----------|-----|------|-----|
| Industry sponsored  | Yes | - | No | ✓ | Number | -- | Industry | -   | Amt. | --- |
| Any other (specify) |     | - | -  |   |        | -- |          | --- |      | --- |

|    |                                     |  |  |  |     |   |    |   |        |    |
|----|-------------------------------------|--|--|--|-----|---|----|---|--------|----|
| 5. | Research publications:              |  |  |  |     |   |    |   |        |    |
|    | International journals              |  |  |  | Yes | ✓ | No |   | Number | 01 |
|    | National journals – refereed papers |  |  |  | Yes | ✓ | No |   | Number | 11 |
|    | College journal                     |  |  |  | Yes |   | No | ✓ | Number | 11 |

|  |     |   |    |   |        |      |
|--|-----|---|----|---|--------|------|
| Books / Workbooks                                  | Yes |   | No | ✓ | Number | ---- |
| Abstracts  | Yes | ✓ | No |   | Number | ---  |
| Any other (specify)                                |     |   |    |   |        |      |
| Course Material                                    | Yes | ✓ | No |   | Number | 02   |
| Chapters in Books                                  | Yes |   | No | ✓ | Number | ---  |
| Proceedings  | Yes | ✓ | No |   | Number | 01   |
| Awards, recognition, patents etc. if any (specify) |     |   |    |   |        |      |
| Awards   | Yes | ✓ | No |   | Number | 04   |
| Recognition  | Yes | ✓ | No |   | Number | 03   |
| Patent   | Yes |   | No | ✓ | Number | --   |

6. Has the faculty

|  |     |   |    |  |        |    |
|--|-----|---|----|--|--------|----|
| a) Participated in conferences?                          | Yes | ✓ | No |  | Number | 74 |
| b) Presented research papers in<br>Conferences/Seminars? | Yes | ✓ | No |  | Number | 22 |
| c) Workshops   | Yes | ✓ | No |  | Number | 49 |

7. Number of extension activities organized in collaboration with other agencies/NGOs (such as Rotary/Lions Club) (average of last two years)

|        |    |
|--------|----|
| Number | 04 |
|--------|----|

8. Number of regular extension programmes organized by

|     |     |
|-----|-----|
| NSS | NCC |
|-----|-----|

NSS and NCC (average of last two years)

|    |    |
|----|----|
| 06 | -- |
|----|----|

9. Number of NCC cadets/units

|   |    |   |    |       |    |
|---|----|---|----|-------|----|
| M | -- | F | -- | Units | -- |
|---|----|---|----|-------|----|

10. Number of NSS  
Volunteers/units

|   |     |   |     |       |    |
|---|-----|---|-----|-------|----|
| M | 171 | F | 129 | Units | 03 |
|---|-----|---|-----|-------|----|

\*\*\*\*\*

**Criterion – IV**

**Infrastructure and Learning Resources**

|    |     |  |   |
|----|-----|--|---|
| 1. | (a) | Campus area in acres   | 3 acres                                 |
|    | (b) | Built up area in Sq. Meters  | 1578 Sq meters                          |
| 2. |     | Working Hours of the Library   | 9 hrs                                   |
|    | a)  | On working days  | Monday to<br>Saturday 8.00am.<br>5.00pm |
|    | b)  | On holidays  | Nil                                     |
|    | c)  | Examination Period (February – April)  | 09 hours*                               |
|    |     | * Reading room available for student   |   |
| 3. |     | Average No of faculty visiting the library / day<br>(Average for the last two years) | 10                                      |

|    |   |      |
|----|---|------|
| 4. | Average No of students visiting the library / day<br>(Average for the last two years) | 60   |
| 5. | Number of journals subscribed to the institution:                                     | 10   |
| 6. | Does the library have the open access system?   | Yes  |
| 7. | Total Collection (Number)   | 5088 |
| a) | Books   | 692  |
| b) | Textbooks   | 2845 |
| c) | Reference books   | 1551 |
| d) | Magazines   | 13   |
| e) | Current journals  | 10   |
|    | Indian journals   | 10   |
|    | Foreign journals  | Nil  |



|    |                                     |     |    |     |
|----|-------------------------------------|-----|----|-----|
| f) | Peer – reviewed journals            | --  |    |     |
| g) | Back volumes of journals            | 88  |    |     |
| h) | E-resources                         |     |    |     |
|    | CDs/DVDs                            | 10  |    |     |
|    | Databases                           | --- |    |     |
|    | Online journals                     | --- |    |     |
|    | Audio-visual resources              | --- |    |     |
| i) | Special collections (numbers)       | Yes | No | 159 |
|    | Repository (Reserve Bank of India.) | ✓   |    | 19  |
|    | Interlibrary borrowing facility     |     | ✓  |     |

Materials acquired under special schemes (UGC, DST etc.)

Materials for competitive examinations Including Employment news, Yojana etc.    45

Book Bank    95\*\*

*\* Books purchased under UGC10th plan young college grants*

*\*\*Books purchase under Student welfare department University of Mumbai.*

Braille materials

Manuscripts

Any others  
1) Rangavali

2) Student welfare

|                          |                                     |                          |
|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|-------------------------------------|--------------------------|

3) Tribal grant

|                          |                                     |                          |
|--------------------------|-------------------------------------|--------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|-------------------------------------|--------------------------|

8. Number of books/journals / periodicals added during the last two years and their total cost

| Category               | 2009-10 |                     | 2010-11 |                     |
|------------------------|---------|---------------------|---------|---------------------|
|                        | Number  | Total Cost<br>(Rs.) | Number  | Total Cost<br>(Rs.) |
| Text Books             | 397     | 37363               | 269     | 29798               |
| Reference Books        | 147     | 35603               | 254     | 71682               |
| Journals / periodicals | 15      | 4590                | 23      | 8721                |
| Other books            | 08      | 635                 | 17      | 1645                |
| Encyclopedia           | 02      | 1800                | 02      | 620                 |
| Any other (Specify)    | Nil     | Nil                 | Nil     | Nil                 |
| Total                  | 569     | 79991               | 565     | 112466              |

9. Mention the

|  |            |
|--|------------|
| Total carpet area of the Central Library (in sq.ft)    | 786 sq.ft. |
| Number of Departmental Libraries                       | 06         |
| Average carpet area of the departmental libraries      | ---        |
| Seating capacity of the central library (reading room) | 30         |

Books shelves are kept in the department

10. Status of automation of the library

|                     |     |
|---------------------|-----|
| Not initiated       | No  |
| Fully automated     | No  |
| Partially automated | Yes |

11. Percentage of library budget in relation to the total budget (2009-10)

0.47%

12. Services / facilities available in the library (If yes, tick in the box)

|                                      |                                     |
|--------------------------------------|-------------------------------------|
| Circulation                          | <input checked="" type="checkbox"/> |
| Clipping                             | <input checked="" type="checkbox"/> |
| Bibliographic compilation            | <input checked="" type="checkbox"/> |
| Reference                            | <input checked="" type="checkbox"/> |
| Reprography                          | <input type="checkbox"/>            |
| Computer and printing                | <input checked="" type="checkbox"/> |
| Internet                             | <input checked="" type="checkbox"/> |
| Inter – Library loan                 | <input type="checkbox"/>            |
| Power back up                        | <input checked="" type="checkbox"/> |
| Information display and notification | <input checked="" type="checkbox"/> |

User orientation / information literacy

13. Average number of books issued / returned per day from Central Library

Books issued per day

Books returned per day

14. Ratio of library books to the number of students enrolled

15. Computer Facilities

Number of computers in the college

Number of Departments with computer facilities

Central computer facility ( Number of terminals )

Budget allocated for purchase of computers during the last academic year

Amount spent on maintenance and upgrading of computer facilities during the last academic year

41826/-

Internet Facility,  
Connectivity

| Dialup | Broadband | Others<br>(Specify) |
|--------|-----------|---------------------|
| √      | √         |                     |

Number of nodes/ computers with Internet facility

07

16. Is there a  
Workshop/Instrumentation  
Centre?

|     |  |    |   |                               |  |
|-----|--|----|---|-------------------------------|--|
| Yes |  | No | √ | Available<br>from the<br>year |  |
|-----|--|----|---|-------------------------------|--|

17. Is there a Health Centre?

|     |   |    |  |                                |         |
|-----|---|----|--|--------------------------------|---------|
| Yes | √ | No |  | Availabl<br>e from<br>the year | 2008-09 |
|-----|---|----|--|--------------------------------|---------|

18. Is there Residential accommodation for



|          |     |  |    |   |
|----------|-----|--|----|---|
| Faculty? | Yes |  | No | √ |
|----------|-----|--|----|---|

|                     |     |  |    |   |
|---------------------|-----|--|----|---|
| Non-teaching staff? | Yes |  | No | √ |
|---------------------|-----|--|----|---|

|                                |     |  |    |   |
|--------------------------------|-----|--|----|---|
| 19. Are there student Hostels? | Yes |  | No | √ |
|--------------------------------|-----|--|----|---|

20. Is there provision for

- a) Sports fields
- b) Gymnasium
- c) Womens' rest rooms
- d) Transport
- e) Canteen
- f) Students center
- g) Vehicle parking facility

|     |   |    |   |
|-----|---|----|---|
| Yes | √ | No |   |
| Yes |   | No | √ |
| Yes |   | No | √ |
| Yes |   | No | √ |
| Yes | √ | No |   |
| Yes |   | No | √ |
| Yes | √ | No |   |

\*\*\*\*\*

Criterion -V

Student Support and Progression

1. Student strength

(Provide information in the following format, for the past two years)

| Student<br>Enrolme<br>nt            | 2009-2010 |          |          |          |          |          | 2010-11  |          |          |          |          |          |
|-------------------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                     | UG        |          |          | PG       |          |          | UG       |          |          | PG       |          |          |
|                                     | <i>M</i>  | <i>F</i> | <i>T</i> | <i>M</i> | <i>F</i> | <i>T</i> | <i>M</i> | <i>F</i> | <i>T</i> | <i>M</i> | <i>F</i> | <i>T</i> |
| Same<br>State                       | 232       | 110      | 342      | 12       | 06       | 18       | 159      | 113      | 272      | 09       | 07       | 16       |
| Students<br>from<br>other<br>States | --        | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       |
| No.of<br>NRI<br>Students            | --        | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       |
| No.of<br>foreign<br>students        | --        | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       | --       |

- b. Dropout rate in UG and PG (average for the last two batches)

|    | Number | %          |
|----|--------|------------|
| UG | *      | Negligible |
| PG | *      | Negligible |

\*Dropout rate is negligible.

2. Financial support for students: (last Year)

|                             | Number | Amount     |
|-----------------------------|--------|------------|
| Endowments:                 | Nil    | Nil        |
| Freeships:                  | 108    | 1,07,904/- |
| Scholarship (Government)    | 505    | 3,36,352/- |
| Scholarship (Institution)   | ----   | ----       |
| Number of loan facilities:  | ----   | ----       |
| Any other financial support | ----   | 21,000/-   |

(Charitable Trust, cash prize, Panchayat Samiti, ANGC, Institution)

3. Does the Institution obtain feedback from students on their campus experience?

| Yes | √ | No |  |
|-----|---|----|--|
|     |   |    |  |

4. Major cultural events (data for last year )

| Events                 | Organized |    |        | Participated |    |        |
|------------------------|-----------|----|--------|--------------|----|--------|
|                        | Yes       | No | Number | Yes          | No | Number |
| Inter-collegiate       |           | √  |        | √            |    | 01     |
| Inter-university       |           | √  |        | √            | √  | --     |
| National               |           | √  |        |              | √  |        |
| Any other<br>(specify) |           | √  |        | √            |    |        |
| State Level            |           | √  |        |              | √  |        |

5. Examination Results (data of last five years)

Please refer 5.1.6

6. Number of overseas programmes on campus and income earned:

| Number | Amount | Agency |
|--------|--------|--------|
| --     | --     | --     |

| 7. | Number of students who have passed the following examinations during the last five years. |     |  |  |
|----|---|-----|--|--|
|    |   | --- |  |  |
|    | NET   | --- |  |  |
|    | SLET  | --- |  |  |
|    | CAT   | --- |  |  |

|                                   |     |  |  |
|-----------------------------------|-----|--|--|
| TOEFL                             | --- |  |  |
| GRE                               | --- |  |  |
| GMAT                              | --- |  |  |
| Civil services<br>(IAS / IPS/IFS) | --- |  |  |
| Defence Entrance TIFR             | --- |  |  |
| Any other (specify) SNAP          | --- |  |  |

8. Is there a Student Counseling Centre? 

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

9. Is there a Grievance Redressal Cell? 

|     |   |    |  |
|-----|---|----|--|
| Yes | √ | No |  |
|-----|---|----|--|

10. Does the Institution have an Alumni Association? 

|     |   |    |  |                          |             |
|-----|---|----|--|--------------------------|-------------|
| Yes | √ | No |  | Formed<br>in the<br>year | Feb<br>2010 |
|-----|---|----|--|--------------------------|-------------|

11. Does the Institution have a Parent-teachers Association? 

|     |  |    |   |                          |                         |
|-----|--|----|---|--------------------------|-------------------------|
| Yes |  | No | √ | Formed<br>in the<br>year | Informal<br>Association |
|-----|--|----|---|--------------------------|-------------------------|

\*\*\*\*\*

**Criterion - VI**

**Governance and Leadership**

1. Has the institution appointed a permanent principal?      Yes       No

If Yes, denote the qualifications?     

If No, for how long has the position been vacant?     

\*(The Interview for the post of Principal was conducted by duly constituted committee and the selection is in process.)

2. Number of professional development programmes held for the Non-teaching staff (last two years)           

3. Financial resources of the College (approximate amount) -Last year's data  
Grant-in-aid     

Fee from aided courses

|                              |             |
|------------------------------|-------------|
| Donation                     | Nil         |
| Fee from Self-funded courses | 22,01,907/- |
| Any other (specify)          | Nil         |

4. Statement of Expenditure (for last two years)

| Item  | Before<br>last<br>2008-09 | Last<br>year<br>2009-10 |
|---|---------------------------|-------------------------|
| % spent on the salaries of faculty  | 19.44%                    | 34.33%                  |
| % spent on the salaries of non-teaching employees<br>including Contractual workers                          | 12.71%                    | 12.8%                   |
| % spent on books and journals   | 0.209%                    | 00.47%                  |
| % spent on Building development   | 16.18%                    | 04.45%                  |
| % spent on hostels, and other student amenities   |                           |                         |
| % spent on maintenance-electricity, water, telephones,<br>infrastructure                                    | 0.336%                    | 0.68%                   |
| % spent on academic activities of departments-<br>laboratories, green house, animal house, field trips etc. | 0.47%                     | 0.88%                   |
| % spent on research, seminars, etc.   | 0.197%                    | 0.104%                  |



|                                      |        |       |
|--------------------------------------|--------|-------|
| % spent on miscellaneous expenditure | 0.408% | 0.38% |
|--------------------------------------|--------|-------|

Note: The institution may provide the details regarding the above table as per the heads of accounts being maintained. However, care may be taken to cover the above items

5. Dates of meetings of Academic and Administrative Bodies during the last two years:

|                          | 2009-10  | 2010-11   |
|--------------------------|--|---|
| Governing Body           | 28 <sup>th</sup> July 2009<br>22 <sup>nd</sup> February 2010.  | 1 <sup>st</sup> August 2010.<br>26 <sup>th</sup> November 2010<br>10 <sup>th</sup> March 2011<br>27 <sup>th</sup> March 2011        |
| Local Managing Committee | 10 <sup>th</sup> August 2009.<br>17 <sup>th</sup> November 2009<br>5 <sup>th</sup> February 2010.  | 17 <sup>th</sup> August 2010,<br>10 <sup>th</sup> February 2010,<br>9 <sup>th</sup> March 2011.                                     |
| Heads of Departments     | 21 <sup>st</sup> January 2010,<br>6 <sup>th</sup> April 2010.  | 26 <sup>th</sup> June 2010,<br>25 <sup>th</sup> January 2011,<br>12 <sup>th</sup> February 2011                                     |
| Students Council         | 26 <sup>th</sup> September 2009,<br>28 <sup>th</sup> November 2009,<br>15 <sup>th</sup> January 2010,<br>10 <sup>th</sup> February 2010. | 16 <sup>th</sup> August 2010,<br>21 <sup>st</sup> August 2010,<br>11 <sup>th</sup> January 2011,<br>05 <sup>th</sup> February 2011, |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

6. Are there Welfare Schemes for the academic community?

Loans: Yes  No

Medical allowance Yes  No

Any other (specify)

7. Are there ICT supported/Computerized units/processes/activities for the following?

a) Administrative section/Office Yes  No

b) Finance Unit Yes  No

c) Student Admissions Yes  No

d) Placements Yes  No

e) Aptitude Testing Yes  No

f) Examinations

Yes

No

g) Student Records

Yes

No

\*\*\*\*\*

**Criterion VII**  
**Innovative Practices**

1. Has the institution established Internal Quality Assurance Mechanisms?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

2. Do students participate in the Quality Enhancement Initiatives of the Institution?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

3. What is the percentage of the following student categories in the institution?

|                                |         |
|--------------------------------|---------|
| a. S. C.                       | 12.22%  |
| b. S. T.                       | 1.32%   |
| c. O. B. C.                    | 38.34%  |
| d. Women                       | 39.46%  |
| e. Differently able            | 0.14%   |
| f. Rural                       | 100.00% |
| h. Tribal                      | 3.68%   |
| i. Any other (Ex - Servicemen) | -       |

4. What is the percentage of the following category of staff?

|   | Category              | Teaching staff | %     | Non-teaching staff | %     |
|---|-----------------------|----------------|-------|--------------------|-------|
| a | SC                    | 07             | 30    | 03                 | 30.00 |
| b | ST                    | -              | -     | -                  | -     |
| c | OBC                   | 03             | 13.04 | 02                 | 20.00 |
| d | Women                 | 13             | 60.86 | 02                 | 20.00 |
| e | Physically-challenged | -              | -     | -                  | -     |
| f | General Category      | 13             | 56.52 | 03                 | 30.00 |
| g | NT                    | -              | -     | 02                 | 20    |

5. What is the percentage incremental academic growth of the following category of students for the last two batches?

|    | Category         | At Admission   |          | On completion of the course |          |
|----|------------------|----------------|----------|-----------------------------|----------|
|    |                  | Batch I        | Batch II | Batch I                     | Batch II |
|    |                  | <b>ARTS</b>    |          |                             |          |
| a. | SC / ST / OBC    | 388            | 422      | 397                         | 332      |
| b. | General Category | 135            | 126      | 113                         | 122      |
|    |                  | <b>SCIENCE</b> |          |                             |          |

|                 |                  |     |     |     |     |
|-----------------|------------------|-----|-----|-----|-----|
| a.              | SC / ST / OBC    | 143 | 153 | 157 | 124 |
| b.              | General Category | 34  | 31  | 22  | 31  |
| <b>COMMERCE</b> |                  |     |     |     |     |
| a.              | SC / ST / OBC    | 173 | 165 | 161 | 159 |
| b.              | General Category | 178 | 171 | 174 | 169 |

\*\*\*\*\*

## Profile of the Department of Marathi

1. Name of the Department : Department of Marathi
2. Year of Establishment : June 2001
3. Number of Teachers sanctioned and present position  
Sanctioned : 02  
Present : 02
4. Number of Administrative Staff : Centralized support
5. Number of Technical Staff : N.A.
6. Number of Teachers and Students :  
No. of Teachers : 02  
(Teachers from other faculty)  
No. of Students : 218



7. Demand Ratio : 1:1  
(No. of seats: No. of applications)
8. Ratio of Teachers to Students : 1:109
9. Number of research scholars who had their master's degree from other institutions : Nil
10. The year when the curriculum was revised last  
 F.Y.B.A. Compulsory Marathi & Optional Marathi : 2009 – 10  
 S.Y.B.A. Optional Marathi : 2010-11  
 T.Y.B.A. Special Marathi – :  
 Paper No. VI & Paper No. VIII : 2008 - 09
11. Number of students passed NET / SLET etc. : Nil
12. Success Rate of students (What is the pass percentage as compared to the University average?) :  
 Department : 100% (2009-10)
13. University Distinction/ Ranks  
 1<sup>st</sup> Class : 02
14. Publications by faculty (last 5 years) :

15. Awards and recognition received by faculty (last : 01  
five years)
16. Faculty who have Attended National and : 02  
International Seminars (last five years).
17. Number of National and International seminars : Nil  
organized (Last five years)
18. Number of teachers engaged in consultancy : Nil  
and the revenue generated
19. Number of ongoing projects and its total outlay. : Nil
20. Research projects completed during last two year & : ---  
its total outlay
21. Number of inventions and patents : Nil
22. Number of Ph.D. theses guided during the last two : Nil  
years

23. Number of Books in the Departmental Library, if : 100  
any

Central Library : 587

24. Number of Journals / Periodicals.

: 01

:

25. Number of Computers

: Centralized facility

26. Annual Budget

: Rs.10,000/-

(For purchase of library  
books)

\*\*\*\*\*

### Profile of the Department of Economics

1. Name of the Department : **Department of Economics**
2. Year of Establishment : **June 2001**
3. Number of Teachers sanctioned and present position  
Sanctioned : 02  
Present Position : 02
4. Number of Administrative Staff : **Centralized support**
5. Number of Technical Staff : **N.A**
6. Number of Teachers and Students  
No. of Teachers : 02  
No. of Students : 146
7. Demand Ratio (No. of Seats; No. of applications) : **1:1**
8. Ratio of Teachers to Students : **1: 14.6**

9. Number of research scholars who had their master's degree from other institutions : N.A.

10. The year when the curriculum was revised last.

F.Y.B.A. : 2007 – 08

S.Y.B.A. : 2008 – 09

T.Y.B.A. : 2009 – 10

F.Y.B.Com.(Business Economics – I) : 2007 – 08

S.Y.B. Com. (Business Economics – II) : 2008 – 09

T.Y.B. Com (Business Economics – III) : 2010 – 11

11. Number of students passed NET/SLET etc. : Nil  
(last two years)

12. Success Rate of students (What is the pass percentage as compared to the University average?) : Always higher than the University Result

Department : 68.42% (2009-10)

University : (2009-10)

13. University Distinction/ Ranks :

- Distinction : Nil
- Rank : Nil
14. Publications by faculty (last 5 years) : 09
15. Awards and recognition received by faculty : Nil  
(last five years)
16. Faculty who have Attended National and  
International Seminars (last five years)
- National Seminars : 07
- International Seminars : --
17. Number of National and International seminars : Nil  
organized (Last five years)
18. Number of teachers engaged in consultancy and : Nil  
the revenue generated
19. Number of ongoing projects and its total outlay : Nil

20. Research projects completed during last two years & its total outlay

No. of Projects : Nil

Total Outlay : Nil

21. Number of inventions and patents : Nil

22. Number of Ph.D. theses guided during the last two years : Nil

23. Number of Books in the Departmental Library, if any 115

Departmental Library : Nil

Central Library : 593

24. Number of Journals / Periodicals: : 03

25. Number of Computers : Centralized facility is available.

26. Annual Budget : Rs.10,000/-  
(for purchase of Library Books)

\*\*\*\*\*



## Profile of Department of Geography

1. Name of the Department : Department of Geography
2. Year of Establishment : June 2002
3. Number of Teachers sanctioned and present position  
Sanctioned : 02  
Present Position : 02
4. Number of Administrative Staff : Centralized support
5. Number of Technical Staff : Nil
6. Number of Teachers and Students :  
Number of Teachers : 02  
Number of Students : 232
7. Demand Ratio (No. of seats: No. of applications) : 1:1
8. Ratio of Teachers to Students : 1:116
9. Number of research scholars who had their : N.A.

master's degree from other institutions.

10. The year when the curriculum was revised last

F.Y.B.A. : 2010-11

S.Y.B.A. : 2000-01

T.Y.B.A. : 2001-02

F.Y.B.COM. : 2009-10

11. Number of students passed NET/SLET : Nil

etc. (Last two years).

12. Success Rate of students : Always higher than University  
(compared with University) results.

College Result : 100% (2009-10)

13. University Distinction/ Ranks :

14. Publications by faculty (last 5 years) : 01

15. Awards and recognition received by faculty : Nil  
(last five years)

16. Faculty who have Attended National and International Seminars (last five years) : 01
17. Number of National and International seminars organized (Last five years) : Nil
18. Number of teachers engaged in consultancy and the revenue generated. : Nil
19. Number of Ongoing projects and its total outlay : Nil
20. Research projects completed during last two years & its total outlay. : Nil
21. Number of inventions and patents : Nil
22. Number of Ph.D. theses guided during the last two years : Nil
23. Number of Books in the Departmental Library, if any
- In the Central Library : 306

Departmental Library : 26

24. Number of Journals / Periodicals : 02

25. Number of Computers :

26 Annual Budget Rs. 10,000/-

\*\*\*\*\*

### Profile of the Department of History

1. Name of the Department : Department of History
2. Year of Establishment : June 2003
3. Number of Teachers sanctioned and present Position.  
Sanctioned : 03  
Present Position : 03
4. Number of Administrative Staff : Centralized support
5. Number of Technical Staff : N. A.
6. Number of Teachers and Students  
No. of Teachers : 03  
No. of Students\* : 204
7. Demand Ratio (No. of seats : No. of applications) : 1:1
8. Ratio of Teachers to Students : 1 : 68
9. Number of research scholars who had their master's degree from other institutions : N.A.

10. The year when the curriculum was revised last

F.Y.B.A. Paper No.I : 2010-11

S.Y.B.A. Paper No. II : 2011-12

T.Y.B.A. Paper No. V,VIII : 2004-05

11. Number of students passed NET/SLET etc. (last two years) : Nil

12. Success Rate of students (What is the pass percentage as compared to the University average?)

Department : 84.62%

University :

13. University Distinction / Ranks :

Distinction/Ranks : First Class -

: Distinction -

: Gold Medalist -

14. Publications by faculty (last five years) : 16 research papers  
publish in various  
journal & preceding.
15. Awards and recognition received by faculty : Dr.S.C.Lahupachang  
(last five years) received award "Rotary  
Mitra" Award-from  
Rotary club Kharghar.
16. Faculty who have attended National and  
International Seminars (last five years)  
International Seminars : 5 International  
National Seminars : 10 National
17. Number of National and International : Nil  
seminars organized (Last five years)
18. Number of teachers engaged in consultancy : Nil  
and the revenue generated



19. Number of Ongoing projects and its total  
outlay

Ongoing projects : 01

Outlay : 50,000/-

20. Research projects completed during last  
two

years & its total outlay : 3 out lay.42,000/-

21. Number of inventions and patents : Nil

22. Number of Ph.D. thesis guided during the : Nil  
last two years.

23. Number of Books in the Departmental Library: 60

Central Library : 473

24. Number of Journals / Periodicals

Journals :

Periodicals : 01

25. Number of Computers : Centralized facility

26. Annual Budget : Rs. 15000/-

\*\*\*\*\*

## Profile of the Department of Commerce & Accountancy

1. Name of the Department : Department of Commerce & Accountancy
2. Year of Establishment : June 2004
3. Number of Teachers sanctioned and present position  
Sanctioned : 03  
Present : 03 + 01 part time.
4. Number of Administrative Staff : Centralized support
5. Number of Technical Staff : N.A.

6. Number of Teachers and Students

No. of Teachers : 03 + 01 part time.

(Teachers from other faculty)

No. of Students : 253

7. Demand Ratio : 1:1  
(No. of seats: No. of applications)

8. Ratio of Teachers to Students : 63.25

9. Number of research scholars who had their master's degree from other institutions : Nil

10. The year when the curriculum was revised last

|  |               |
|--|---------------|
| T.Y.B.Com.-                                  | :             |
| Export Marketing                             | : 2010 - 2011 |
| Marketing and Human Resource management      | : 2010-2011   |
| S.Y.B.Com.-Principals Management and Finance | : 2009-2010   |
| Account & Financial Management               | : 2008-2009   |
| F.Y.B.Com.-                                  | :             |
| Account & Financial Management               | : 2007-2008   |

11. Number of students passed NET / SLET etc. : Nil

12. Success Rate of students (What is the pass percentage as compared to the University average?)

2009-10

Department : 35.52%

University : 63.67%

13. University Distinction/ Ranks

First Class : 01

Distinction :

14. Publications by faculty (last 5 years) :

15. Awards and recognition received by faculty (last five years) : Nil

16. Faculty who have Attended National and International Seminars (last five years) :

17. Number of National and International seminars : Nil

organized (Last five years)

18. Number of teachers engaged in consultancy : Nil  
and the revenue generated

19. Number of ongoing projects and its total outlay. : Nil

20. Research projects completed during last two & its : Nil  
total outlay

21. Number of inventions and patents : Nil

22. Number of Ph.D. theses guided during the last two : Nil  
years

23. Number of Books in the Departmental Library, if :  
any

Central Library : 977

24. Number of Journals / Periodicals.  
: 02  
:

25. Number of Computers : Centralized facility
26. Annual Budget : Rs.30,000/-  
(For purchase of library books)

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## Profile of the Department of Micro-Biology

- 1 Name of the Department : Department of Micro-Biology
- 2 Year of Establishment : June 2007-08
- 3 Number of Teachers Sanctioned and present position  
Sanctioned : 03  
Present Position : 03  
*\*Vacant Post*
- 4 Number of administrative staff  
Lab Assistant : 00  
Lab Attendant : 01
- 5 Number of Technical Staff : Nil
- 6 Number of Teachers and Students  
No. of Teachers : 3 (\*Vacant Post)  
No. of Students : 40

- 7 Demand Ratio : 1:1  
(No. of seats :No of applications)
- 8 Ratio of Teachers to Students : 1:13
- 9 Number of research scholars who had : Nil  
their masters degree from other  
institutions
- 10 The year when the curriculum was revised last  
F.Y.B.Sc. : 2008 – 2009  
S.Y.B.Sc. : 2009 – 2010  
T.Y.B.Sc. : 2005 – 2006
- 11 Number of Student passed NET/ SLET : *Nil*  
etc. ( Last Two year )
- 12 Success rate of students  
(what is the pass % as compared to the  
University average?) T.Y.B.Sc.  
Department : 20.00% (2009-10)  
University :

13 University distinction /ranks

Distinction : N.A.

First Class: *Nil*

Ranks : Nil

14 Publications by faculty (last five years) : *Nil*

In journals + Proceedings + Book

15 Awards and recognition received by : *Nil*  
faculty.

16 Faculty who have attended National and  
International Seminars (last five years) : 01

17 Number of National and International  
Seminars organized (last 5 Years ) : Nil

18 Number of Teachers engaged In  
consultancy and revenue generated : Nil

19 Number of ongoing projects  
and its total outlay :

Ongoing projects : Nil

Total Outlay : Nil

20 Research projects completed in last two  
years and its total outlay :

Projects Completed *Nil*

Total Outlay : *Nil*

21 Number of inventions and patents : Nil

22 Number of Ph.D. thesis guided during  
last two years Nil

23 Number of books in departmental library  
if any : 20  
Central Library 62

24 Number of Journals & periodicals : 02

25 Number of computers :

26 Annual budget : Rs. 1,00,000/-

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## Profile of the Department of Computer Science

- 1 Name of the Department : Department of Computer Science
- 2 Year of Establishment : June 2004-05
- 3 Number of Teachers Sanctioned and present position  
Sanctioned : 03  
Present Position : 03  
*\*Vacant Post*
- 4 Number of administrative staff  
Lab Assistant : 00  
Lab Attendant : 01
- 5 Number of Technical Staff : Nil
- 6 Number of Teachers and Students  
No. of Teachers : 3 (\*Vacant Post)  
No. of Students : 28

- 7 Demand Ratio : 1:1  
(No. of seats :No of applications)
- 8 Ratio of Teachers to Students : 1:9
- 9 Number of research scholars who had : Nil  
their masters degree from other  
institutions
- 10 The year when the curriculum was revised last  
F.Y.B.Sc. : 2007 – 2008  
S.Y.B.Sc. : 2008 – 2009  
T.Y.B.Sc. : 2009 – 2010
- 11 Number of Student passed NET/ SLET : Nil  
etc. ( Last Two year )
- 12 Success rate of students  
(what is the pass % as compared to the  
University average?) T.Y.B.Sc.  
Department : 12.5% (2009-10)  
University :

- 13 University distinction /ranks
- Distinction : N.A.
- First Class: *Nil*
- Ranks : Nil
- 14 Publications by faculty (last five years) : *Nil*
- In journals + Proceedings + Book
- 15 Awards and recognition received by : *Nil*
- faculty.
- 16 Faculty who have attended National and
- International Seminars (last five years) : 01
- 17 Number of National and International
- Seminars organized (last 5 Years ) : Nil
- 18 Number of Teachers engaged In
- consultancy and revenue generated : Nil
- 19 Number of ongoing projects
- and its total outlay :



Ongoing projects : Nil

Total Outlay : Nil

20 Research projects completed in last two  
years and its total outlay :

Projects Completed Nil

Total Outlay : Nil

21 Number of inventions and patents : Nil

22 Number of Ph.D. thesis guided during  
last two years Nil

23 Number of books in departmental library  
if any : 26

Central library 360

24 Number of Journals & periodicals :

25 Number of computers : 20

26 Annual budget : Rs. 10,000/-

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